**Stage Two Application Form**

To apply for Small Grants funding, complete this form and submit to [helen.gordon-smith@manchester.ac.uk](mailto:helen.gordon-smith@manchester.ac.uk) by **4pm, 15 Sept 2022.**

Complete each section **within** the allocated page and text box in **single spaced size 11 Calibri (Body) font.**

Any images must be legible. Read all guidance notes prior to submission.

# Project Summary

|  |  |  |
| --- | --- | --- |
| **Project Title** | | **25 words** |
|  | | |
| **Principal Investigator,** University |  | |
| **Co-Investigator,** University |  | |
| **Co-Investigator,** University |  | |

|  |  |
| --- | --- |
| **Research Partners**  *All partner organisations must submit a letter of support (see guidance notes)* | |
| **Contact Name,** Organisation |  |
| **Contact Name,** Organisation |  |
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| **Contact Name,** Organisation |  |

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| --- | --- |
| **Project Aims**  *Subject of investigation and desired outcomes.* | **300 words** |
|  | |

# Significance and Pathways to Impact

|  |  |
| --- | --- |
| **ACADEMIC significance and pathways to impact** | **300 words** |
| *Theoretical foundations and applicability; how investment will allow development of subsequent research.* | |
|  | |
| **PRACTICAL significance and Pathways to impact** | **300 words** |
| *Potential for impact on policy and practice at a local, regional, national and international level.* | |
|  | |

# Project Plan

|  |  |
| --- | --- |
| **Methodology and Deliverables** | **700 words** |
|  | |

|  |  |
| --- | --- |
| **Strategy for Collaboration and Research Co-Production** | **300 words** |
| *How partners have contributed to the project design and how they will participate in project delivery* | |
|  | |
| **Timeline** | **300 words** |
|  | |

# Supporting Context

|  |  |
| --- | --- |
| **Feasibility and Contingency Plans** | **300 words** |
| *As necessary - Risks and contingency plans, plans for Data Sharing Agreements, Ethical considerations.* | |
|  | |
| **Expertise of the research team** | **300 words** |
| *Knowledge and experience relevant to project design and delivery (previous research, practitioner role).* | |
|  | |

# Costs

|  |  |  |
| --- | --- | --- |
| **COSTS**  *Add or delete rows as required. Table must not exceed this page.* | | |
| **Type** | **Description** | **Cost** |
| DI Staff |  |  |
|  |  |
| Travel & Subsistence |  |  |
|  |  |
|  |  |
| DI Other |  |  |
|  |  |
| **Total £** | |  |