**N8 PRP Policing Priority Grants 2024/2025 Application Form**

To apply for Small Grants funding, complete this form and submit to Helen Gordon-Smith by **4pm, 2 January 2026.**

Complete each section **within** the allocated page and text box in **single spaced size 11 Calibri (Body) font.**

Any images must be clearly legible. Read all guidance notes prior to submission.

# Project Summary

|  |  |
| --- | --- |
| **Which 2024/2025 Police Research Priority does this project address?** |  |
|  |
| **Project Title**  | **25 words** |
|  |
| **Principal Investigator,** University  |  |
| **Co-Investigator,** University |  |
| **Co-Investigator,** University |  |

|  |
| --- |
| **Research Partners***All partner organisations must submit a letter of support (see guidance notes)* |
| **Contact Name,** Organisation |  |
| **Contact Name,** Organisation |  |
| **Contact Name,** Organisation |  |
| **Contact Name,** Organisation |  |
| **Contact Name,** Organisation |  |
| **Contact Name,** Organisation |  |
| **Contact Name,** Organisation |  |

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| --- | --- |
| **Project Aims** *Subject of investigation and desired outcomes.*  | **300 words** |
|   |

# Significance and Pathways to Impact

|  |  |
| --- | --- |
| **ACADEMIC significance and pathways to impact**  | **300 words** |
| *Theoretical foundations and applicability; how investment will allow development of subsequent research.* |
|  |
| **PRACTICAL significance and Pathways to impact**  | **300 words** |
| *Potential for impact on policy and practice at a local, regional, national and international level.* |
|  |

# Project Plan

|  |  |
| --- | --- |
| **Methodology and Deliverables**  | **700 words** |
|   |

|  |  |
| --- | --- |
| **Strategy for Collaboration and Research Co-Production** | **300 words** |
| *How partners have contributed to the project design and how they will participate in project delivery* |
|  |
| **Timeline**  | **300 words** |
|  |

# Supporting Context

|  |  |
| --- | --- |
| **Feasibility and Contingency Plans**  | **300 words** |
| *As necessary - Risks and contingency plans, plans for Data Sharing Agreements, Ethical considerations.* |
|   |
| **Expertise of the research team**  | **300 words** |
| *Knowledge and experience relevant to project design and delivery (previous research, practitioner role).* |
|  |

# Costs

|  |
| --- |
| **COSTS***Add or delete rows as required. Table must not exceed this page.*  |
| **Type** | **Description** | **Cost**  |
| DI Staff |  |  |
|  |  |
| Travel & Subsistence |  |  |
|  |  |
|  |  |
| DI Other |  |  |
|  |  |
| DA Staff |  |  |
|  |  |
| **Total £** |  |